

## **Open Space Management Plan Committee Meeting Notice**

TO: Open Space Management Plan Committee  
DATE: **Tuesday, March 8, 2011**  
TIME: **8:00 p.m.**  
PLACE: ACP Conference Room

### *Agenda*

1. **Call Meeting to Order**
2. **Minutes:** February 22, 2011
3. **Correspondence:**
4. **Citizen Comment.**
5. **III. Use Chart** (second review)
6. **V. Management Policies** for specific parcels (1st)
7. **Next meeting.** The next meeting is scheduled for March 22, 2011.

cc: Michael McGovern  
Town Council Chair

